

## TIME TABLE

### B. Tech (Civil Engrg.) 6<sup>th</sup> Semester, 2023

| Day / Time | Group  | 10:00 AM - 10:50 AM  | 10:50 AM - 11:40 AM | 11:40 AM - 12:30 PM | 12:30 PM - 01:20 PM | 01:20 PM - 02:00 PM | 02:00 PM - 02:50 PM | 02:50 PM - 03:40 PM | 03:40 PM - 04:30 PM |
|------------|--------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| Monday     | CE G-1 | G.T. II<br>(M.N.A.)  |                     | G.A.T.E. CLASSES    |                     | RECESS              | LIBRARY             | D.O.S.S.<br>(A.K.)  |                     |
|            | CE G-2 | D.O.S.S.<br>(G.K.S.) |                     | E.E.E.C.<br>(P.R.)  |                     |                     | G.A.T.E. CLASSES    |                     |                     |
| Tuesday    | CE G-1 | G.T. II<br>(M.N.A.)  |                     | E.E. II<br>(A.R.)   | LIBRARY             | G.A.T.E. CLASSES    |                     |                     |                     |
|            | CE G-2 | D.O.S.S.<br>(G.K.S.) |                     | C.E.M.<br>(A.A.)    | LIBRARY             | G.A.T.E. CLASSES    |                     | E.E. II<br>(R.K.)   |                     |
|            | CE G-1 | G.A.T.E. CLASSES     |                     | P.E. I<br>(G.K.S.)  | C.E.M.<br>(A.R.K.)  | G.A.T.E. CLASSES    |                     | LIBRARY             |                     |
| Wednesday  | CE G-2 | G.A.T.E. CLASSES     |                     | C.E.M.<br>(A.A.)    | E.E. II<br>(R.K.)   | G.A.T.E. CLASSES    |                     |                     |                     |
|            | CE G-1 | E.E.E.C.<br>(A.K.S.) |                     | E.E. II<br>(A.R.)   | C.E.M.<br>(A.R.K.)  | G.A.T.E. CLASSES    |                     |                     |                     |
| Thursday   | CE G-2 | P.E. I<br>(G.K.S.)   |                     | G.A.T.E. CLASSES    |                     | RECESS              | G.A.T.E. CLASSES    |                     |                     |
|            | CE G-1 | E.E.E.C.<br>(A.K.S.) |                     | C.E.M.<br>(A.R.K.)  | LIBRARY             |                     | G.A.T.E. CLASSES    |                     |                     |
| Friday     | CE G-2 | C.E.M.<br>(A.A.)     |                     | G.T. II<br>(J.K.)   |                     | G.A.T.E. CLASSES    |                     |                     |                     |
|            | CE G-1 | E.E. II<br>(A.R.)    |                     | G.A.T.E. CLASSES    |                     | G.A.T.E. CLASSES    |                     |                     |                     |
|            | CE G-2 | E.E.E.C.<br>(A.K.S.) |                     | C.E.M.<br>(A.R.K.)  | LIBRARY             | G.A.T.E. CLASSES    |                     |                     |                     |
| Saturday   | CE G-1 | E.E.E.C.<br>(P.R.)   |                     | G.T. II<br>(J.K.)   | G.A.T.E. CLASSES    |                     |                     |                     |                     |
|            | CE G-2 | E.E.E.C.<br>(P.R.)   |                     | G.T. II<br>(J.K.)   | G.A.T.E. CLASSES    |                     |                     |                     |                     |

*Asst. Prof. Aditya Kumar*

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Routine-in-charge

*Principal*

Principal  
Government Engineering College, Munger

**SUBJECT ABBREVIATIONS:-**

| Sl. No. | SUBJECT ABBREVIATIONS  | SUBJECT (CODE)  | CREDITS |
|---------|------------------------|---|---------|
| 1.      | Open Elective-II MOOCs | Open Elective-II MOOCs (OEEL-CM302)                     | 2       |
| 2.      | C.E.M.                 | Construction Engineering & Management (PCC-CE308)       | 3       |
| 3.      | G.T. II                | Geotechnical Engineering- II (PEC-CEEL304)              | 3       |
| 4.      | D.O.S.S.               | Design of Steel Structure (PEC-CEEL302)                 | 3       |
| 5.      | E.E.E.C.               | Engineering Economics, Estimation & Costing (PCC-CE309) | 3       |
| 6.      | E.E. II                | Environmental Engineering- II (PEC-CEEL306)             | 3       |
| 7.      | P.E. I                 | Program Elective- I-Concrete Materials (PEC-CEEL308)    | 3       |
| 8.      | G.A.T.E. Classes       | G.A.T.E. Classes  | 0       |

**FACULTIES ABBREVIATIONS:-**

| Sl. No. | FACULTY ABBREVIATIONS | FACULTIES ASSIGNED             |
|---------|-----------------------|--------------------------------|
| 1.      | A.K.S.                | Asst. Prof. Amit Kumar Sinha   |
| 2.      | R.K.H.                | Asst. Prof. Raj Kumar Hemant   |
| 3.      | P.R.                  | Asst. Prof. Prince Raj         |
| 4.      | R.K.                  | Asst. Prof. Rajnish Kumar      |
| 5.      | A.K.                  | Asst. Prof. Aditya Kumar       |
| 6.      | AR.K.                 | Asst. Prof. Aradhana Kumari    |
| 7.      | A.R.                  | Asst. Prof. Abhash Ranjan      |
| 8.      | J.K.                  | Asst. Prof. Jitendra Kumar     |
| 9.      | A.A.                  | Asst. Prof. Abhishhek Anand    |
| 10.     | M.N.A.                | Asst. Prof. Nishat Afshar      |
| 11.     | A.D.                  | Asst. Prof. Akash Deep         |
| 12.     | G.K.S.                | Asst. Prof. Gaurav Kumar Singh |

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NOTE:-

1. Group-1 consists of students having odd number of last two digits of Registration number & Group-2 consists of students having even number of last two digits of Registration number provided by the college.
2. Any students who wish to change the group should bring it to notice to their respective HODs in written.
3. For laboratory classes, Group-1 is further subdivided into Group A (1<sup>st</sup> 30 students of Group 1) & Group B (2<sup>nd</sup> 30 students of Group 1).
4. For laboratory classes, Group-2 is further subdivided into Group C (1<sup>st</sup> 30 students of Group 2) & Group D (2<sup>nd</sup> 30 students of Group 2).
5. G.A.T.E. Classes will be held by each professor for revising the concepts on their expertise. The classes may be declared as self-study/ one to one mentorship for enhanced preparation.

  
20/11/23

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